**Greater Lincolnshire Public Service Compact – Apprentice of the Year 2019**

**Candidate Nomination**

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| --- | --- |
| **Name** |  |
| **Nominator** |  |
| **Level** |  |
| **Occupation:** |  |
| **Organisation:** |  |
| **How has the Apprentice contributed to the work of the organisation?** |  |
| **Describe any work undertaken by the Apprentice that illustrates their commitment to excellence** |  |
| **Describe any exceptional achievements by the Apprentice beyond the scope of the Apprenticeship** |  |
| **Give an indication of the ‘distance travelled’ by the Apprentice during their programme (i.e. how they have developed as a person and a worker)** |  |